## Eagle Heights Christian School 5600 N Brighton Ave. | Kansas City, MO 64119

## **PASTOR'S REFERENCE FORM**

Please return this completed form to: EHCS | 5600 N Brighton Ave. | Kansas City, MO 64119

Family Applying			Date _		
Children Enrolling			Grade		
		<u>-</u>	Grade		
		<u>-</u>	Grade		
We hereby authorize our pastor or youth pastor child's admission to Eagle Heights Christian Scho		following info	rmation a	s it relate	s to our
Signature of Parent or Guardian			Date		
Signature of Parent or Guardian			Date		
Dear Pastor,					
your work with this family. Please candidly con comments you think would be helpful in determinate are two requirements for admission that statement of faith, and secondly, the family must a Bible believing church of "like precious faith."	ning the studer we need for y	it's acceptanc	e. er. First, s	ubscribing	g to our
1. Is this family regular in attendance?					
Please check: Sunday Morning  2. Do the parents and student(s) given	Sunday Evening e evidence o				Spirit?
3. In what area(s) of ministry is the family in	nvolved?				
4. How long have they been members in go	od standing? _				
5. Would you want your child to be closely	associated with	the applicant	? Yes/No		
6. Dos the applicant, in your opinion, have	a genuine intere	est in spiritual	things? Y	es/No	
7. What is the applicant's response to auth		1 2	3		5
8. What would be your overall recommer		Very Poor pting this pers	son as a st	Very Goo tudent at I	

## PARTNERING WITH PARENTS TO PREPARE STUDENTS FOR LIFE AND ETERNITY

Pastor's Signature	Date
Church Name:	
Church Address:	
Church Telephone:	

## STATEMENT OF FAITH

**We believe** the Holy Scriptures of the Old and New Testaments to be the verbally and plenary inspired, preserved, and inerrant Word of God.

**We believe** in the Trinitarian nature of God: Father, Son, and Holy Spirit, three distinct persons, yet one being in essence, and power.

**We believe** in the deity of the Lord Jesus Christ. He is very God, the express image of the Father, the One by whom and for whom all things were created.

**We believe** in the virgin birth of Christ. He was conceived of the Holy Spirit, born of the virgin Mary, and became the incarnate Son of God, Immanuel, God with us.

We believe in the personality and deity of the Holy Spirit.

**We believe** in the reality and personality of angels, including Satan, the great enemy of God and man.

**We believe** in the fall of man and his consequent depravity. Sin is universal in man and exceedingly heinous to God. All men are guilty and in a lost condition apart from Christ.

We believe in salvation by the sacrifice of Christ received by grace through faith alone. We do not believe baptism, speaking in tongues, receiving of sacraments, or any other means of works either saves or keeps a person saved (Romans 3:24-30, 4:3-8; Ephesians 1:6-7, 2:8-9; I Peter 1:3-5). Christ shed His blood to accomplish propitiation to God, redemption from sin, and reconciliation of man. "Christ died for us" and "bore our sins in His body on the tree." (I Peter 2:24)

**We believe** it is the privilege of believers to rejoice in the assurance of their salvation through the testimony of God's Word, which clearly forbids the use of Christian liberty as an occasion to the flesh. We also believe all who are truly saved are kept saved forever. (Romans 13:13-14; Galatians 5:13; Titus 2:11-15; Hebrews 6:1-8; John 5:24, 6:37, 10:27-19; I John 5:11-13)

We believe that the Holy Spirit gives each believer a spiritual gift (Romans 12:3-8) for serving the body of Christ (I Peter 4:10). However, apostolic sign gifts, such as speaking in tongues, and apostolic gifts of healing, were temporary and ceased with the completion of the Bible (I Corinthians 13:8-10). Nevertheless, we believe that God still heals and performs miracles at His sovereign will.

**We believe** in the physical resurrection of our Lord Jesus Christ from the dead and His glorified bodily presence at the right hand of God as our only High Priest and Advocate. (Acts 1:9-10; Romans 8:34; I Timothy 2:5; Hebrews 7:25; I John 2:12)

**We believe** that all the saved should live in such a manner so as not to bring reproach upon their Savior and Lord; and that separation from all religious apostasy, all worldly and sinful pleasures, practices and associations is commanded by God.

**We believe** in the imminent coming of our Lord Jesus Christ to receive His church unto Himself. (I Thessalonians 4:13-18; Revelation 19:11-16, 20:1-6)

**We believe** in the subsequent, visible, and pre-millennial return of Christ with His church, to establish His promised worldwide kingdom on earth.